

## CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

## **BOARD OF HEALTH**

Thursday, February 18, 2021

MEETING DATE:

Thursday, February 18, 2021

MEETING TIME:

5:00 PM □AM ☒PM

\*(VIRTUAL MEETING)

Meeting of the BOH

Thu, Feb 18, 2021 5:00 PM - 6:30 PM (EST)

Please join my meeting from your computer, tablet or smartphone.

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## AGENDA ITEMS:\*

1. COVID-19 Updates:

Cases, Vaccination Plans, discussions

- 2. Budget- FY22
- 3. Review and approve meeting minutes
- 4. Adjourn

Contact: Stephen D. Curry at 978-829-1870 or by email at scurry@fitchburgma.gov

Stephen D. Curry, Director of Public Health

<sup>\*</sup>Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.